

**CITY OF TAFT  
PLANNING COMMISSION  
REGULAR MEETING AGENDA  
TUESDAY, JUNE 9, 2009  
City Hall Council Chamber  
209 E. Kern St., Taft, CA 93268**

**AS A COURTESY TO ALL - PLEASE TURN OFF CELL PHONES**

Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda are made available for public inspection in the lobby at Taft City Hall, 209 E. Kern Street, Taft, CA during normal business hours (SB 343).

**CALL TO ORDER**

**6:30 P.M.**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL:** Chairman Jameson

Commissioner Laurin

Commissioner Sutherland

Commissioner Thompson

Commissioner Walchock

**CITIZEN REQUESTS/PUBLIC COMMENTS**

THIS IS THE TIME AND PLACE FOR THE GENERAL PUBLIC TO ADDRESS THE COMMISSION ON MATTERS WITHIN ITS JURISDICTION. STATE LAW PROHIBITS THE COMMISSION FROM ADDRESSING ANY ISSUE NOT PREVIOUSLY INCLUDED ON THE AGENDA. COMMISSION MAY RECEIVE COMMENT AND SET THE MATTER FOR A SUBSEQUENT MEETING. PLEASE LIMIT COMMENTS TO FIVE MINUTES.

**APPROVAL OF MINUTES**

May 12, 2009 Regular Meeting

Recommendation – Approve as submitted.

**PUBLIC HEARING**

**MANAGEMENT REPORTS**

- 1. SITE PLAN NO. 09-03 – PROPOSED TIRE SHOP AT 27634 HIGHWAY 33, TAFT, CALIFORNIA**  
**Applicant: Charles Beard, P.O. Box 344, Taft, CA 93268**

Recommendation – Motion to approve Site Plan No. 09-03 subject to Conditions of Approval.

**PLANNING DIRECTOR STATEMENTS**

**CITY ATTORNEY STATEMENTS**

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

**AMERICANS WITH DISABILITIES ACT  
(Government Code Section 54943.2)**

The City of Taft City Council Chamber is accessible to persons with disabilities. Disabled individuals who need special assistance (including transportation) to attend or participate in a meeting of the Taft Planning Commission may request assistance at the Office of the City Clerk, City of Taft, 209 E. Kern Street, Taft, California or by calling (661) 763-1222. Every effort will be made to reasonably accommodate individuals with disabilities by making meeting material available in alternative formats. Requests for assistance should be made five (5) working days in advance of a meeting whenever possible.

**AFFIDAVIT OF POSTING**

I, \_\_\_\_\_, declare as follows:

That I am the \_\_\_\_\_ of the City of Taft; that an agenda was posted on a public information bulletin board located near the door of the Civic Center Council Chamber on \_\_\_\_\_, 2009, at \_\_\_\_\_ a.m./p.m., pursuant to 1987 Brown Act Requirements.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, 2009, at Taft, California.

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