

**CITY OF TAFT
PLANNING COMMISSION
REGULAR MEETING AGENDA
TUESDAY, OCTOBER 14, 2008
City Hall Council Chamber
209 E. Kern St., Taft, CA 93268**

AS A COURTESY TO ALL - PLEASE TURN OFF CELL PHONES

Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda are made available for public inspection in the lobby at Taft City Hall, 209 E. Kern Street, Taft, CA during normal business hours (SB 343).

**CALL TO ORDER
PLEDGE OF ALLEGIANCE
INVOCATION**

6:30 P.M.

ROLL CALL: Chairman Jameson
Commissioner Laurin
Commissioner Sutherland
Commissioner Thompson
Commissioner Walchock

PUBLIC HEARINGS

1. GENERAL PLAN AMENDMENT NO. 08-03 - AN AMENDMENT TO A PORTION OF THE PEDESTRIAN TRAIL/BIKE PATH OF THE CIRCULATION ELEMENT OF THE CITY'S 2004 GENERAL PLAN

Recommendation – 1) Conduct Public Hearing; 2) Motion to approve and adopt Resolution 2008-15 entitled A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF TAFT RECOMMENDING TO THE CITY COUNCIL AMENDMENT OF THE PROPOSED REALIGNMENT OF THE CITY'S PEDESTRIAN TRAIL/BIKE PATH IN THE CIRCULATION ELEMENT OF THE CITY'S 2004 GENERAL PLAN.

2. GENERAL PLAN AMENDMENT NO. 08-04 – AN AMENDMENT TO SECTION 3.14 - AIRPORTS OF THE CIRCULATION ELEMENT OF THE CITY'S GENERAL PLAN

Recommendation – 1) Conduct Public Hearing; 2) Motion to approve and adopt a resolution entitled A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF TAFT RECOMMENDING TO THE CITY COUNCIL APPROVAL OF GENERAL PLAN AMENDMENT NO. 08-04 AMENDING SECTION 3.14 - AIRPORTS OF THE CIRCULATION ELEMENT.

CITIZEN REQUESTS/PUBLIC COMMENTS

THIS IS THE TIME AND PLACE FOR THE GENERAL PUBLIC TO ADDRESS THE COMMISSION ON MATTERS WITHIN ITS JURISDICTION. STATE LAW PROHIBITS THE COMMISSION FROM ADDRESSING ANY ISSUE NOT PREVIOUSLY INCLUDED ON THE AGENDA. COMMISSION MAY RECEIVE COMMENT AND SET THE MATTER FOR A SUBSEQUENT MEETING. PLEASE LIMIT COMMENTS TO FIVE MINUTES.

APPROVAL OF MINUTES

September 9, 2008 Regular Meeting
September 30, 2008 Special Meeting
Recommendation – Approve as submitted.
(Items to be distributed at the meeting.)

MANAGEMENT REPORTS

PLANNING DIRECTOR STATEMENTS

CITY ATTORNEY STATEMENTS

COMMISSIONER COMMENTS

ADJOURNMENT

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(Government Code Section 54943.2)

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AFFIDAVIT OF POSTING

I, _____, declare as follows:

That I am the _____ of the City of Taft; that an agenda was posted on a public information bulletin board located near the door of the Civic Center Council Chamber on _____, 2008, at _____ a.m./p.m., pursuant to 1987 Brown Act Requirements.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____, 2008, at Taft, California.
